# POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 § 23A AS AMENDED

**BOARD OF SELECTMEN** <u>Place</u>: Sunderland Town Offices <u>Day</u>: Monday <u>Date</u>: January 12, 2015 <u>Time</u>: **6:30PM** 

## **AGENDA**

#### **CALL TO ORDER**

# **APPOINTMENTS**

6:55PM-7:00PM FCAT

JOINT BOARD OF SELECTMEN/FINANCE COMMITTEE BUDGET HEARINGS

7:00PM ó Highway Department

7:30PM ó Fire Department & South County EMS

# **APPROVE MINUTES**

December 22, 2015 January 5, 2015

#### **OLD BUSINESS**

-Board of Selectmen Updates

-TA Updates

## **CORRESPONDENCE**

## **PUBLIC COMMENT**

#### **NEW BUSINESS**

#### **EXECUTIVE SESSION**

6:30PM-6:55PM MGL c.30a, §21 ¶ 4

## OTHER IMPORTANT DATES TO REMEMBER

-Monday, January 26, 2015 7:00PM - Next Board of Selectmenøs Meeting/Joint Budget: Hearings ó General Government 7:00PM

Received by Town Clerk date/time